

**CRIMINAL CASE COVER SHEET**

U.S. District Court

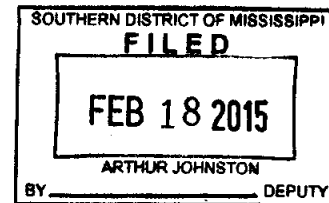
PLACE OF OFFENSE:

CITY: GULFPORTCOUNTY: HARRISON**RELATED CASE INFORMATION:**SUPERSEDING INDICTMENT \_\_\_\_\_ DOCKET # 1:15cr13 HSO-JCG

SAME DEFENDANT \_\_\_\_\_ NEW DEFENDANT \_\_\_\_\_

MAGISTRATE JUDGE CASE NUMBER \_\_\_\_\_

R 20/ R 40 FROM DISTRICT OF \_\_\_\_\_

**DEFENDANT INFORMATION:**JUVENILE: \_\_\_\_\_ YES X \_\_\_\_\_ NOMATTER TO BE SEALED: X YES \_\_\_\_\_ NONAME/ALIAS: WILLIAM MARTIN**U.S. ATTORNEY INFORMATION:**AUSA DMH BAR # 99990INTERPRETER: X NO \_\_\_\_\_ YES LIST LANGUAGE AND/OR DIALECT:**LOCATION STATUS:** ARREST DATE \_\_\_\_\_

\_\_\_\_\_ ALREADY IN FEDERAL CUSTODY AS OF \_\_\_\_\_

\_\_\_\_\_ ALREADY IN STATE CUSTODY

\_\_\_\_\_ ON PRETRIAL RELEASE

**U.S.C. CITATIONS**TOTAL # OF COUNTS: 3 \_\_\_\_\_ PETTY \_\_\_\_\_ MISDEMEANOR 3 \_\_\_\_\_ FELONY

<b><u>(CLERK'S OFFICE Use Only)</u></b>	<b><u>INDEX KEY/CODE</u></b>	<b><u>DESCRIPTION OF OFFENSE CHARGED</u></b>	<b><u>COUNT(S)</u></b>
Set 1 <u>18:666C.F</u>	<u>18: USC § 666(A)(1)(B)</u>	<u>BRIBERY</u>	<u>1-2</u>
Set 2 <u>18:1512C.F</u>	<u>18: USC § 1512(C)(2)</u>	<u>OBSTRUCTION OF JUSTICE</u>	<u>3</u>
Set 3 _____	_____	_____	_____
Set 4 _____	_____	_____	_____

Date: 2-11-15SIGNATURE OF AUSA: [Signature]